## 09 The Deputy's Spotlight

### Who am I at a glance?

My name is Deputy Noel Sevilla but I want all my students and faculty to call me "Deputy Noel." I've been with Santa Rosa Sheriff's Office since 2018 and the WBMS school resource officer since the 2018-19 school year.

My law enforcement career started in 1993. Before moving to Santa Rosa County in 2018, I retired as a sergeant from a police agency in the mid-Atlantic region.

I'm able to build a great rapport with the students because I've coached for 15 years in several sports including baseball, softball. basketball, soccer and martial arts. Coaches are mentors and it's important to me to make those kind of connections with my students. In my free time. I still coach with the Miracle League. umpire baseball and referee basketball.

"Making Connections & **Building Relationships**"



## SAFE PROGRAM

The SAFE Program in Santa Rosa County is one of the kind like it in the nation. The program is a means to allow better communication between emergency responders and residents with special needs or other disabilities. It provides critical information to responder, so they know how to deal with the emgerency better.

This completely program is voluntary and can help from missing persons to special requirements. Enroll your loved one. Once that information is entered, responders will have a better understand. The decal you see below helps us identify those with special needs. (see attached flyer for more information). Additional information can found at SantaRosaSheriff.org



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### K-9 at WBMS

As I have mentioned on the past, there are three primary duties of a SRO: teacher, mentor and law enforcement officer. One of the realities of schools are students bring, use and/or sell drugs in school.

This past month I scheduled to the narcotics detecting dog present at WBMS. Please meet "Jetta," she is a 5vear old black Labrador retriever and certified through the USPCA.

Everybody who meets Jetta immediately falls in love with her. Many students and staff have already asked for her to come by and visit. Please know our SRO's are doing everything we can to protect the students and building relationships.



Santa Rosa County Sheriff's Office

#### **FEATURED STORY**



Escape the Vape is a one of between grades 6-12 have kind presentation. While I was taking the Florida Tobacco Prevention Program last year, I didn't realize what how popular vaping had become. The program explained how and why there was a large increase in vaping in the last 10 years. This really sparked an interest. independent study on this phenomenon and discovered there was a correlation in the decrease in the use of cigarettes and other tobaccos while there was a major increase in vaping.

country between grades 6-12 to every 6th grader in Santa reported to have vaped or are Rosa County (approximately vaping. The state of Florida 2240 students in 11 different (26%) and Santa Rosa County schools). Every participate (27%) mirror the national receives average of students

vaped in the last year. The percentage of 6th graders versus 12th graders is greater among the 12th graders. An experiment conducted by the University of Texas found that students who received anti-vaping education were less like to engage in this I did some behavior as opposed to those who did not. This gave me the inspiration for Escape the Vape. I conducted some additional research and put a program together.

The Escape the Vape program has three parts. The About 28% of students in the first is the class presentation token certificate.

The second is a display and literature during the 6th grade lunch period. This gives me a chance to interact with students to answer any questions.

Lastly, there is a district wide poster contest for graders only. 1st Prize is a set of Apple Airpods, 2nd Prize 10" tablet and 3rd Prize is a \$50 gift card. The schools will display the posters so other grades also receive education on the dangers of vaping.

Just before Spring Break, I completed my 11 school tour and 2400 students. It was very successful and I received a lot of positive feedback from teachers and students. I'm hoping this makes an impact on them.















## This Month's Q&A Tips from Deputy Noel

Q: I want to know more about vaping? Who should I come to?

A: Great question!! I would be happy to help you with any quesitons you may have about smoking. There are plans to create a student led anti-tobacco club in the school and it may be something that will interest you. Please stop by and see me.





"Emergency
Responders for
Santa Rosa's
Exceptional
Families"



Still have questions?

Contact Us

Phone: 850-983-1225 or 850-983-1236

Email: PIO@srso.net

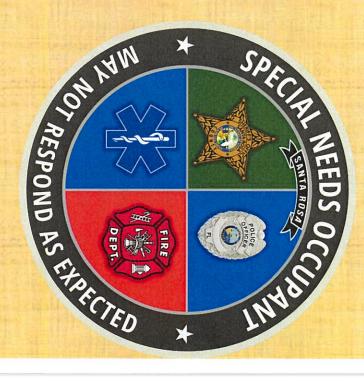
Web: SantaRosaSheriff.Org

Scan this code to enroll now!





## THE SANTA ROSA COUNTY SHERIFF'S OFFICE



PROGRAM



## What is the SAFE Program?

needs, or other disabilities, **Emergency Responders and** means for allowing better communication between The SAFE Program is a information before an residents with special emergency occurs Santa Rosa County regarding critical

# How does it work?

provided to better keep residents safe county. Should an emergency arise, the information will then be shared securely When residents enroll in this program will have all the information that was Sheriff's Office, EMS, Police, and Fire with other First Responders in the information into our system. This our dispatchers will input critical

# Who should enroll?

This program is for all Santa Rosa County residents with a disability or special needs

Residents who might benefit from enrolling in the Safe Program Include:

Individuals with

Autism

- Down syndrome
- Alzheimer's disease
- Deafness
- Blindness
- disorders Other communication
- disabilities/limitations Other mental

## How to enrol

section, residents can find the website. Under the programs downloading the form, email Please be sure to keep all information up to date Visit the Sheriff's Office the completed form to SAFE Program. After Dispatch@SRSO.net

decals will serve as an identifier receive 3 program decals. These should be placed on the driver side rear window and a home Program, residents may go to to First Responders. Decals their local district office to After enrolling in the SAFE entry point





April 2-3, 2022 9am to 4pm Bagdad Community Center

## **Visual and Performing Arts**

- Elementary
- High school
- Creative Writing Awards
- Middle school
   Hands-on children's activities
  - Food Vendors

